

**CITY OF MANCHESTER
WATER & SEWER COMMISSION
May 5, 2022
AGENDA**

Agenda Item	Page #
1. 3:00 PM Call to Order Warehouse	Meeting at
2. Review of September 9, 2021 Minutes 1	. . .
3. Citizen Comment Period	
4. Low Income Water Assistance Program SCHRA 2-4	. . .
5. FY 22/23 Budget	. . . 5-18
6. Director's Report 19-24	. . .
7. Billing Office Items:	
8. Commissioner's Comments A) Old Business: B) New Business:	
9. Adjourn	

