

CITY OF MANCHESTER
WATER & SEWER COMMISSION
February 4, 2016
AGENDA

| Agenda Item | Page # |
|---|----------------------|
| 1. 3:00 PM Call to Order | Meeting at Warehouse |
| 2. Review of January 7, 2016 Minutes | . . . 1 |
| 3. Citizen Comment Period | |
| 4. North Coffee Area Pressure Study | . . . 2 |
| 5. Director's Report | . . . 3,4 |
| 6. Billing Office Items: Adjustments | |
| 7. Commissioner's Comments | |
| A) Old Business: | |
| B) New Business: | |
| 8. Adjourn | |